



GOVERNMENT OF ANGUILLA
PROCUREMENT NOTICE



Storage Facilities - Environmental Health Unit
PROCUREMENT# 2019/MICUH/AP/EHU/1-1.0

The *Ministry of Infrastructure Communications, Utilities and Housing Procurement Committee* intends to apply a budgetary allocation to payments under a contract for *Storage Facilities - Environmental Health Unit*. The *Ministry of Infrastructure Communications, Utilities and Housing Procurement Committee* now invites sealed Bids from eligible bidders for the construction of *Storage Facilities - Environmental Health Unit* as defined within the bidding documents. The contract period is for *4 months with a Defects Liability period of a further 12 months*.

Bidding will be conducted through a Competitive *Sealed Bid* procedure in keeping with the Public Procurement and Contract Administration Acts and Regulations.

Interested bidders may obtain further information from and inspect the bidding documents at the address below from **Tuesday, 15th October 2019** between the hours of **8:00am and 4:00pm**:

Procurement Office
Ministry of Finance
2nd Floor Old NBA Building
Government of Anguilla
The Valley
Anguilla

A complete set of bidding documents may be purchased by interested bidders upon payment of a non-refundable fee of **EC\$100.00** payable at the Treasury Department. The bidding documents can then be collected from the Procurement Office upon presentation of the receipt obtained from the Treasury Department. A pre-bid meeting will be held at *the Conference Room, Department of Physical Planning* on **Monday 21st October 2019 at 10.00 am**.

Sealed Bids should be received no later than **Tuesday 12th November 2019 at 12:00noon**. Late bids will be rejected. *Bids* will be opened publicly at the address above on **Tuesday 12th November 2019 at 2:00pm**. The GOA is not bound to accept the lowest of any bids. This bid process may be cancelled or rejected without any liability to GOA.

Please direct any inquiries to the Chief Procurement Officer at the Procurement Office, Procurement.Mailbox@gov.ai, on or before **Wednesday 30th October 2019**.

Issued: 15th October 2019